



SCHOOL DETAILS

SCHOOL NAME

TARASADAN HIGHER SEC SCH ASHOKNAGAR MP

SCHOOL CODE

50303

ADDRESS OF THE SCHOOL

TARASADAN HIGHER SECONDARY SCHOOL,TEHSII

AFFILIATION CODE

1030334

BASIC INFORMATION

NAME OF THE PRINCIPAL

MS

SR MERCELET

PRINCIPAL'S EMAIL-ID

tarasadans@gmail.com

PRINCIPAL'S RETIREMENT DATE

05/05/2027

PRINCIPAL'S MOBILE NUMBER

9406974671

SCHOOL'S CONTACT NUMBER

STD Code

222441

7543

SCHOOL'S EMAIL-ID

tarasadan@rediffmail.com

PRINCIPAL'S ADMINISTRATIVE EXPERIENCE

9

SCHOOL'S FAX NUMBER

222441

PRINCIPAL'S TEACHING EXPERIENCE

25

PRINCIPAL'S QUALIFICATION

M.A, B.Ed

SCHOOL'S WEB SITE

www.tarasadanschool.com

YEAR OF ESTABLISHMENT OF SCHOOL

1971

LANDMARK NEAR SCHOOL

Infront of CEO residence

AFFILIATION STATUS

PROVISIONAL

AFFILIATION GRANT YEAR

2008

AFFILIATION VALIDITY

2026

RECOGNITION LETTER/NOC ISSUING DATE

01/10/2020

RECOGNITION LETTER/NOC ISSUING AUTHORITY

CBSE

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

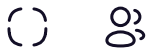
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IS YOUR SCHOOL "PM SHRI"?

NO



MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED

NIRMAL JYOTI SOCIETY

SOCIETY REGISTRATION NUMBER

23795

REGISTRATION DATE

20/12/1989

REGISTRATION VALIDITY

PERMANENT REGISTRATION

PERMANENT

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

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UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?

Morning

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?

Yes

CURRENTLY RUNNING CLASSES FROM

BAL VATIKA 1 TO XII

EXAMINATION CENTER NUMBER, IF ANY

834013

CLASSES WHERE SKILL SUBJECTS ARE OFFERED

Classes VI-XII

SAVE AND CONTINUE

Designed and Developed by IT Department CBSE HQ.

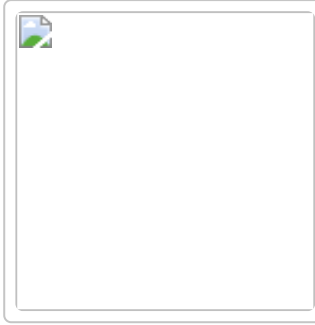
UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB)
(What is a geo-tagged photo?)



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UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB)



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UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB)



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UPLOAD COMPOSITE SCIENCE LABORATORY PHOTO (LESS THAN 1MB)



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UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)



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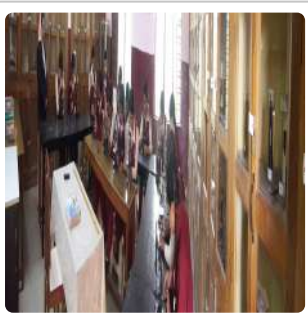
UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)



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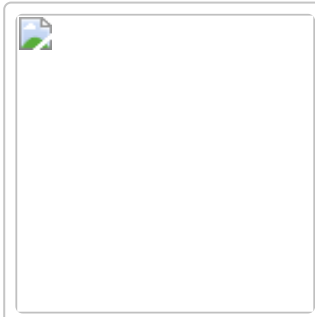
UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)



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UPLOAD TOILETS PHOTO (LESS THAN 1MB)

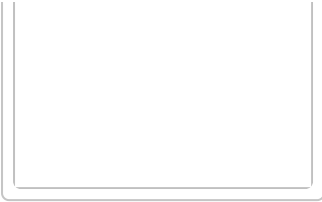


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UPLOAD CWSN TOILETS PHOTO (LESS THAN 1MB)

UPLOAD MATH LAB PHOTO (LESS THAN 1MB)



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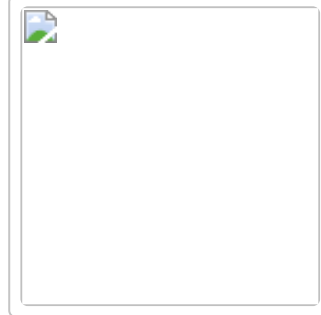
UPLOAD RAMP PHOTO (LESS THAN 1MB)

UPLOAD COMPUTER LAB PHOTO (LESS THAN 1MB)



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UPLOAD VIDEO CLIP (LESS THAN 2MB)



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SAVE AND CONTINUE

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)

122

NUMBER OF PGTs

12

NUMBER OF TGTs

45

NUMBER OF PRTs

45

NUMBER OF PETs

03

OTHER NON-TEACHING STAFF

22

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

122

NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR

10

WHETHER SPECIAL EDUCATOR APPOINTED?

YES

NUMBER OF NTTs

18

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?

YES

WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?

YES

SALARY SHEET OF STAFF WITH BANK CHALLAN(PDF WITH SIZE LESS THAN 1MB)

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SAVE AND CONTINUE



| CHECK BOX | SUB | SUBNAME |
|-------------------------------------|-----|--|
| <input type="checkbox"/> | 901 | Artificial Intelligence-Class VI Only |
| <input checked="" type="checkbox"/> | 902 | Beauty & Wellness (Level VI/Level VII) |
| <input checked="" type="checkbox"/> | 903 | Design Thinking & Innovation |
| <input type="checkbox"/> | 904 | Financial Literacy |
| <input checked="" type="checkbox"/> | 905 | Handicrafts-Class VI Only |
| <input type="checkbox"/> | 906 | Information Technology-Class VI Only |
| <input type="checkbox"/> | 907 | Marketing/ Commercial Application-Class VI Only |
| <input type="checkbox"/> | 908 | Mass Media |
| <input checked="" type="checkbox"/> | 909 | Travel & Tourism(Level-VI / Level-VII) |
| <input checked="" type="checkbox"/> | 910 | Coding |
| <input type="checkbox"/> | 911 | Data Science – Class VIII Only |
| <input type="checkbox"/> | 912 | Augmented Reality / Virtual Reality (Level-1/Class 7) |
| <input type="checkbox"/> | 913 | Digital Citizenship (Level-1/Class 6) |
| <input type="checkbox"/> | 914 | Life Cycle of Medicine & Vaccine-Class VI Only |
| <input type="checkbox"/> | 915 | Things You should know about keeping Medicines at home- Class VI Only |
| <input type="checkbox"/> | 916 | What to do when Doctor is not around-Class VI Only |
| <input type="checkbox"/> | 917 | Humanity & Covid-19-Class VI Only |
| <input type="checkbox"/> | 918 | Blue Pottery |
| <input type="checkbox"/> | 919 | Pottery |
| <input type="checkbox"/> | 920 | Block Printing |



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|-------------------------------------|-----|---|
| <input type="checkbox"/> | 921 | Culinary & Baking |
| <input type="checkbox"/> | 922 | Food |
| <input type="checkbox"/> | 924 | Herbal Heritage |
| <input checked="" type="checkbox"/> | 925 | Herbal Heritage(New) |
| <input type="checkbox"/> | 926 | Mask making |
| <input type="checkbox"/> | 927 | Mask Making(New) |
| <input type="checkbox"/> | 928 | How to make a Graphic Novel |
| <input type="checkbox"/> | 929 | Kashmiri Embroidery |
| <input type="checkbox"/> | 930 | Embroidery-Class VI Only |
| <input type="checkbox"/> | 931 | Embroidery(New) |
| <input type="checkbox"/> | 932 | Satellites- Class VI Only |
| <input type="checkbox"/> | 933 | Application of Satellites-Class VI Only |
| <input type="checkbox"/> | 934 | Khadi |
| <input type="checkbox"/> | 935 | Rockets |
| <input checked="" type="checkbox"/> | 936 | Food Preservation |

SAVE

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| CHECK BOX | SUB | SUBNAME |
|-------------------------------------|-----|----------------|
| <input type="checkbox"/> | 000 | NA |
| <input checked="" type="checkbox"/> | 002 | HINDI COURSE-A |
| <input type="checkbox"/> | 003 | URDU COURSE-A |
| <input type="checkbox"/> | 004 | PUNJABI |
| <input type="checkbox"/> | 005 | BENGALI |
| <input type="checkbox"/> | 006 | TAMIL |
| <input type="checkbox"/> | 007 | TELUGU |
| <input type="checkbox"/> | 008 | SINDHI |
| <input type="checkbox"/> | 009 | MARATHI |
| <input type="checkbox"/> | 010 | GUJARATI |
| <input type="checkbox"/> | 011 | MANIPURI |
| <input type="checkbox"/> | 012 | MALAYALAM |
| <input type="checkbox"/> | 013 | ODIA |
| <input type="checkbox"/> | 014 | ASSAMESE |
| <input type="checkbox"/> | 015 | KANNADA |
| <input type="checkbox"/> | 016 | ARABIC |
| <input type="checkbox"/> | 017 | TIBETAN |
| <input type="checkbox"/> | 018 | FRENCH |
| <input type="checkbox"/> | 020 | GERMAN |
| <input type="checkbox"/> | 021 | RUSSIAN |
| <input type="checkbox"/> | 023 | PERSIAN |



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| <input type="checkbox"/> | 024 | NEPALI |
| <input type="checkbox"/> | 025 | LIMBOO |
| <input type="checkbox"/> | 026 | LEPCHA |
| <input type="checkbox"/> | 031 | CAR. MUSIC (VOCAL) |
| <input type="checkbox"/> | 032 | CAR. MUSIC MEL. INS. |
| <input type="checkbox"/> | 033 | CAR. MUSIC PER. |
| <input type="checkbox"/> | 034 | HIND. MUSIC (VOCAL) |
| <input type="checkbox"/> | 035 | HIND. MUSIC MEL. INS. |
| <input type="checkbox"/> | 036 | HIND. MUSIC PER. INS. |
| <input checked="" type="checkbox"/> | 041 | MATHEMATICS |
| <input type="checkbox"/> | 049 | PAINTING |
| <input type="checkbox"/> | 064 | HOME SCIENCE |
| <input type="checkbox"/> | 076 | NATIONAL CADET CORPS (NCC) |
| <input type="checkbox"/> | 085 | HINDI COURSE-B |
| <input checked="" type="checkbox"/> | 086 | SCIENCE |
| <input checked="" type="checkbox"/> | 087 | SOCIAL SCIENCE |
| <input type="checkbox"/> | 088 | BHOTI |
| <input type="checkbox"/> | 089 | TELUGU TELANGANA |
| <input type="checkbox"/> | 092 | BODO |
| <input type="checkbox"/> | 093 | TANGKHUL |
| <input type="checkbox"/> | 094 | JAPANESE |
| <input type="checkbox"/> | 095 | BHUTIA |



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|-------------------------------------|-----|--------------------------|
| <input type="checkbox"/> | 096 | SPANISH |
| <input type="checkbox"/> | 097 | KASHMIRI |
| <input type="checkbox"/> | 098 | MIZO |
| <input type="checkbox"/> | 099 | BAHASA MELAYU |
| <input type="checkbox"/> | 101 | ENGLISH (COMMUNICATIVE) |
| <input type="checkbox"/> | 119 | SANSKRIT (COMMUNICATIVE) |
| <input type="checkbox"/> | 122 | SANSKRIT |
| <input type="checkbox"/> | 131 | RAI |
| <input type="checkbox"/> | 132 | GURUNG |
| <input type="checkbox"/> | 133 | TAMANG |
| <input type="checkbox"/> | 134 | SHERPA |
| <input type="checkbox"/> | 136 | THAI |
| <input type="checkbox"/> | 154 | ELEM. OF BUSINESS |
| <input type="checkbox"/> | 165 | COMPUTER APPLICATIONS |
| <input checked="" type="checkbox"/> | 184 | ENGLISH LANG & LIT. |
| <input type="checkbox"/> | 241 | MATHEMATICS BASIC |
| <input type="checkbox"/> | 254 | ELEM BOOK-K & ACCY |
| <input type="checkbox"/> | 303 | URDU COURSE-B |
| <input type="checkbox"/> | 401 | RETAILING |
| <input checked="" type="checkbox"/> | 402 | INFORMATION TECHNOLOGY |
| <input type="checkbox"/> | 403 | SECURITY |
| <input type="checkbox"/> | 404 | AUTOMOTIVE |



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|-------------------------------------|-----|------------------------------------|
| <input type="checkbox"/> | 405 | INTRODUCTION TO FINANCIAL MARKETS |
| <input type="checkbox"/> | 406 | INTRODUCTION TO TOURISM |
| <input type="checkbox"/> | 407 | BEAUTY & WELLNESS |
| <input checked="" type="checkbox"/> | 408 | AGRICULTURE |
| <input type="checkbox"/> | 409 | FOOD PRODUCTION |
| <input type="checkbox"/> | 410 | FRONT OFFICE PERATIONS |
| <input type="checkbox"/> | 411 | BANKING & INSURANCE |
| <input type="checkbox"/> | 412 | MARKETING & SALES |
| <input type="checkbox"/> | 413 | HEALTH CARE |
| <input type="checkbox"/> | 414 | APPAREL |
| <input type="checkbox"/> | 415 | MEDIA |
| <input type="checkbox"/> | 416 | MULTI SKILL FOUNDATION COURSE |
| <input type="checkbox"/> | 417 | Artificial Intelligence |
| <input type="checkbox"/> | 418 | PHYSICAL ACTIVITY TRAINER (NEW) |
| <input type="checkbox"/> | 419 | DATA SCIENCE |
| <input type="checkbox"/> | 420 | Electronics & Hardware (NEW) |
| <input type="checkbox"/> | 421 | Foundation Skills for Sciences |
| <input type="checkbox"/> | 422 | Design Thinking & Innovation (NEW) |
| <input type="checkbox"/> | 91 | KOKBOROK |

SAVE



| CHECK BOX | SUB | SUBNAME |
|-------------------------------------|-----|------------------------|
| <input type="checkbox"/> | 000 | NA |
| <input type="checkbox"/> | 001 | ENGLISH ELECTIVE |
| <input checked="" type="checkbox"/> | 002 | HINDI ELECTIVE |
| <input type="checkbox"/> | 003 | URDU ELECTIVE |
| <input type="checkbox"/> | 022 | SANSKRIT ELECTIVE |
| <input type="checkbox"/> | 027 | HISTORY |
| <input type="checkbox"/> | 028 | POLITICAL SCIENCE |
| <input type="checkbox"/> | 029 | GEOGRAPHY |
| <input checked="" type="checkbox"/> | 030 | ECONOMICS |
| <input type="checkbox"/> | 031 | CAR. MUSIC VOCAL |
| <input type="checkbox"/> | 032 | CAR. MUSIC MEL INS |
| <input type="checkbox"/> | 033 | CAR.PER INS. MRIDANGAM |
| <input type="checkbox"/> | 034 | HIND MUSIC.VOCAL |
| <input type="checkbox"/> | 035 | HIND. MUSIC MEL INS. |
| <input type="checkbox"/> | 036 | HIND.PER INS. |
| <input type="checkbox"/> | 037 | PSYCHOLOGY |
| <input type="checkbox"/> | 039 | SOCIOLOGY |
| <input checked="" type="checkbox"/> | 041 | MATHEMATICS |
| <input checked="" type="checkbox"/> | 042 | PHYSICS |
| <input checked="" type="checkbox"/> | 043 | CHEMISTRY |
| <input checked="" type="checkbox"/> | 044 | BIOLOGY |



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| <input type="checkbox"/> | 045 | BIOTECHNOLOGY |
| <input type="checkbox"/> | 046 | ENGG. GRAPHICS |
| <input checked="" type="checkbox"/> | 048 | PHYSICAL EDUCATION |
| <input type="checkbox"/> | 049 | PAINTING |
| <input type="checkbox"/> | 050 | GRAPHICS |
| <input type="checkbox"/> | 051 | SCULPTURE |
| <input type="checkbox"/> | 052 | APP/COMMERCIAL ART |
| <input checked="" type="checkbox"/> | 054 | BUSINESS STUDIES |
| <input checked="" type="checkbox"/> | 055 | ACCOUNTANCY |
| <input type="checkbox"/> | 056 | KATHAK - DANCE |
| <input type="checkbox"/> | 057 | BHARATNATYAM - DANCE |
| <input type="checkbox"/> | 058 | KUCHIPUDI - DANCE |
| <input type="checkbox"/> | 059 | ODISSI DANCE |
| <input type="checkbox"/> | 060 | MANIPURI DANCE |
| <input type="checkbox"/> | 061 | KATHAKALI - DANCE |
| <input type="checkbox"/> | 064 | HOME SCIENCE |
| <input type="checkbox"/> | 065 | INFORMATICS PRAC. (NEW) |
| <input type="checkbox"/> | 066 | ENTREPRENEURSHIP |
| <input type="checkbox"/> | 073 | KNOWLEDGE TRADITION & PRACTICES OF INDIA |
| <input type="checkbox"/> | 074 | LEGAL STUDIES |
| <input type="checkbox"/> | 076 | NATIONAL CADET CORPS (NCC) |
| <input checked="" type="checkbox"/> | 083 | COMPUTER SCIENCE (NEW) |



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|--------------------------|-----|-----------|
| <input type="checkbox"/> | 104 | PUNJABI |
| <input type="checkbox"/> | 105 | BENGALI |
| <input type="checkbox"/> | 106 | TAMIL |
| <input type="checkbox"/> | 107 | TELUGU |
| <input type="checkbox"/> | 108 | SINDHI |
| <input type="checkbox"/> | 109 | MARATHI |
| <input type="checkbox"/> | 110 | GUJARATI |
| <input type="checkbox"/> | 111 | MANIPURI |
| <input type="checkbox"/> | 112 | MALAYALAM |
| <input type="checkbox"/> | 113 | ODIA |
| <input type="checkbox"/> | 114 | ASSAMESE |
| <input type="checkbox"/> | 115 | KANNADA |
| <input type="checkbox"/> | 116 | ARABIC |
| <input type="checkbox"/> | 117 | TIBETAN |
| <input type="checkbox"/> | 118 | FRENCH |
| <input type="checkbox"/> | 120 | GERMAN |
| <input type="checkbox"/> | 121 | RUSSIAN |
| <input type="checkbox"/> | 123 | PERSIAN |
| <input type="checkbox"/> | 124 | NEPALI |
| <input type="checkbox"/> | 125 | LIMBOO |
| <input type="checkbox"/> | 126 | LEPCHA |
| <input type="checkbox"/> | 188 | BHOTI |



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| <input type="checkbox"/> | 189 | TELUGU TELANGANA |
| <input type="checkbox"/> | 191 | KOKBOROK |
| <input type="checkbox"/> | 192 | BODO |
| <input type="checkbox"/> | 193 | TANGKHUL |
| <input type="checkbox"/> | 194 | JAPANESE |
| <input type="checkbox"/> | 195 | BHUTIA |
| <input type="checkbox"/> | 196 | SPANISH |
| <input type="checkbox"/> | 197 | KASHMIRI |
| <input type="checkbox"/> | 198 | MIZO |
| <input type="checkbox"/> | 199 | BAHASA MELAYU |
| <input type="checkbox"/> | 241 | APPLIED MATHEMATICS |
| <input type="checkbox"/> | 265 | INFORMATICS PRAC. (OLD) |
| <input type="checkbox"/> | 283 | COMPUTER SCIENCE (OLD) |
| <input checked="" type="checkbox"/> | 301 | ENGLISH CORE |
| <input type="checkbox"/> | 302 | HINDI CORE |
| <input type="checkbox"/> | 303 | URDU CORE |
| <input type="checkbox"/> | 322 | SANSKRIT CORE |
| <input type="checkbox"/> | 500 | Work Experience |
| <input type="checkbox"/> | 502 | Health & Physical Education |
| <input type="checkbox"/> | 503 | General Studies |
| <input type="checkbox"/> | 800 | SECURITY |
| <input type="checkbox"/> | 801 | RETAIL |



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| <input type="checkbox"/> | 802 | INFORMATION TECHNOLOGY |
| <input type="checkbox"/> | 803 | WEB APPLICATION |
| <input type="checkbox"/> | 804 | AUTOMOTIVE |
| <input type="checkbox"/> | 805 | FINANCIAL MARKETS MANAGEMENT |
| <input type="checkbox"/> | 806 | TOURISM |
| <input type="checkbox"/> | 807 | BEAUTY & WELLNESS |
| <input type="checkbox"/> | 808 | AGRICULTURE |
| <input type="checkbox"/> | 809 | FOOD PRODUCTION |
| <input type="checkbox"/> | 810 | FRONT OFFICE OPERATIONS |
| <input type="checkbox"/> | 811 | BANKING |
| <input type="checkbox"/> | 812 | MARKETING |
| <input type="checkbox"/> | 813 | HEALTH CARE |
| <input type="checkbox"/> | 814 | INSURANCE |
| <input type="checkbox"/> | 815 | X-RAY TECHNICIAN |
| <input type="checkbox"/> | 816 | HORTICULTURE |
| <input type="checkbox"/> | 817 | TYPOGRAPHY & COMPUTER APPLICATION |
| <input type="checkbox"/> | 818 | GEOSPATIAL TECHNOLOGY |
| <input type="checkbox"/> | 819 | ELECTRICAL TECHNOLOGY |
| <input type="checkbox"/> | 820 | ELECTRONIC TECHNOLOGY |
| <input type="checkbox"/> | 821 | MEDIA |
| <input type="checkbox"/> | 822 | TAXATION |
| <input type="checkbox"/> | 823 | COST ACCOUNTING |



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|-------------------------------------|-----|----------------------------------|
| <input type="checkbox"/> | 824 | OFFICE PROCEDURES & PRACTICES |
| <input type="checkbox"/> | 825 | SHORTHAND (ENGLISH) |
| <input type="checkbox"/> | 826 | SHORTHAND (HINDI) |
| <input type="checkbox"/> | 827 | AIR-CONDITIONING & REFRIGERATION |
| <input type="checkbox"/> | 828 | MEDICAL DIAGNOSTICS |
| <input type="checkbox"/> | 829 | TEXTILE DESIGN |
| <input type="checkbox"/> | 830 | DESIGN |
| <input type="checkbox"/> | 831 | SALESMANSHIP |
| <input type="checkbox"/> | 832 | MUSIC PRODUCTION |
| <input type="checkbox"/> | 833 | BUSINESS ADMINISTRATION |
| <input type="checkbox"/> | 834 | FOOD NUTRITION & DIETETICS |
| <input type="checkbox"/> | 835 | MASS MEDIA STUDIES |
| <input type="checkbox"/> | 836 | LIBRARY & INFORMATION SCIENCE |
| <input type="checkbox"/> | 837 | FASHION STUDIES |
| <input type="checkbox"/> | 838 | APPLIED PHYSICS |
| <input type="checkbox"/> | 839 | APPLIED CHEMISTRY |
| <input checked="" type="checkbox"/> | 841 | YOGA |
| <input type="checkbox"/> | 842 | EARLY CHILDHOOD CARE & EDUCATION |
| <input type="checkbox"/> | 843 | ARTIFICIAL INTELLIGENCE |
| <input type="checkbox"/> | 844 | DATA SCIENCE |
| <input type="checkbox"/> | 845 | PHYSICAL ACTIVITY TRAINER |
| <input type="checkbox"/> | 846 | LAND TRANSPORTATION ASSOCIATE |



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| <input type="checkbox"/> | 847 | ELECTRONICS & HARDWARE |
| <input type="checkbox"/> | 848 | DESIGN THINKING AND INNOVATION |

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PHYSICAL INFRASTRUCTURE

TOTAL NUMBER OF SITES OF SCHOOL

01

TOTAL AREA OF SCHOOL IN SQUARE METRES

14406

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

1

TOTAL AREA OF PLAYGROUND IN SQ.FT(GREATER THAN OR EQUAL TO 10000 SQ.FT)

10000

NUMBER OF BUILDING BLOCKS OF SCHOOL

2

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

NUMBER OF STOREYS IN THE BUILDING

2

TOTAL NUMBER OF SMALL-SIZED ROOMS

32

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

46

NUMBER OF LARGE-SIZED ROOMS

18

NUMBER OF AUDITORIUMS

3

TOTAL NUMBER OF ACTIVITY ROOMS

1

TOTAL NUMBER OF DIGITAL CLASSROOMS

67

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF CANTEENS

0

NUMBER OF STAFF CANTEENS

0

TOILETS FOR FEMALE STAFF

10

TOILETS FOR MALE STAFF

03

INCINERATOR AVAILABLE IN GIRLS TOILET?

YES

AVAILABILITY OF SANITARY PAD VENDING MACHINE?

YES

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

YES

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?

NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

04

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?

YES



DOES THE SCHOOL HAVE A SWIMMING POOL?

NO

DOES THE SCHOOL HAVE A GYMNASIUM?

NO

IS YOUR SCHOOL WI-FI ENABLED?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

YES

DOES THE SCHOOL HAVE FIRE ALARMS?

YES

DOES THE SCHOOL HAVE WATER SPRINKLERS?

YES

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

YES

FIRE SAFETY VALID DATE

19/01/2027

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?

YES

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?

YES

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?

YES

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAVE A WEB SERVER?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?

YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)
(PDF WITH SIZE LESS THAN 1MB)

Choose File

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VIEW FILE

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)
(PDF WITH SIZE LESS THAN 1MB)

Choose File

No fil...osen

VIEW FILE

DATE OF DRILL AND FIRE SAFETY PROGRAMS

15/07/2021

DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS

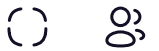
10/06/2024

DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS

14/07/2022

DATE OF SAFETY AND DISASTER PREPAREDNESS

18/08/2021



TRANSPORT FACILITIES DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?

NO

OTHER DETAILS

SCHOOL SITE (TEMPORARY / PERMANENT)

PERMANENT

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?

YES

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

0

PURPOSE FOR TWO SITES OF THE SCHOOL

NIL

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO

NO

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA

NO

LIBRARY SIZE (IN SQ. METERS) [View SOP for Library](#)

1320

LIBRARY RESOURCES

2

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY

10050

REFERENCE BOOKS IN THE SCHOOL LIBRARY

1300

DOES IT HAVE LIBRARY INTERNET

YES

DOES IT HAVE LIBRARY SOFTWARE

YES

DAILIES IN THE SCHOOL LIBRARY

3

PERIODICALS IN THE SCHOOL LIBRARY

18

GENERAL BOOKS IN THE SCHOOL LIBRARY

1300

STORY BOOKS IN THE SCHOOL LIBRARY

1650

FICTION BOOKS IN THE SCHOOL LIBRARY

450

OTHER BOOKS IN THE SCHOOL LIBRARY

7650

COMPUTER LAB SIZE (IN SQ. METERS) [View SOP for Computer Lab](#)

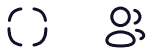
2640

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) [View SOP for Composite Science Lab](#)

440

BIOLOGY LAB SIZE (IN SQ. METERS) [View SOP for Biology Lab](#)

MATHEMATICS LAB SIZE (IN SQ. METERS) [View SOP for Mathematics Lab](#)



Physics Lab

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)

RAMPS AVAILABILITY IN TOILETS FOR CWSN

NAME OF CYBER NODAL OFFICER

EMAIL ID OF CYBER NODAL OFFICER

Chemistry Lab

RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)

RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)

MOBILE NUMBER OF CYBER NODAL OFFICER

OTHER INFRASTRUCTURE DETAILS

Note: In case if the school has basement, no academic activity is to be carried out. The School shall not be running classes in the Basement.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|--------------------------------|---|---------------------------------|
| 1 | ClassRoom(For running Classes) | | <input type="text" value="76"/> |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | <input type="text" value="5"/> |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | <input type="text" value="5"/> |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | <input type="text" value="1"/> |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | <input type="text" value="1"/> |



| | | | |
|----|-----------------------------|--|---------------------------------|
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | <input type="text" value="1"/> |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | <input type="text" value="1"/> |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | <input type="text" value="3"/> |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | <input type="text" value="1"/> |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | <input type="text" value="1"/> |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | <input type="text" value="1"/> |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | <input type="text" value="1"/> |
| 14 | Strong Rooms | | <input type="text" value="1"/> |
| 15 | Girl's Toilet | | <input type="text" value="26"/> |
| 16 | Boy's Toilet | | <input type="text" value="14"/> |
| 17 | Toilet for CWSN(For Boys) | | <input type="text" value="1"/> |
| 18 | Toilet for CWSN(For Girls) | | <input type="text" value="1"/> |
| 19 | Girls Urinal with partition | | <input type="text" value="40"/> |
| 20 | Boys Urinal with partition | | <input type="text" value="40"/> |

DIGITAL INFRASTRUCTURE DETAILS



| | | | AVAILABLE |
|---|--|---|---------------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | <input type="text" value="60"/> |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | <input type="text" value="04"/> |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | <input type="text" value="03"/> |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | <input type="text" value="03"/> |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | <input type="text" value="12"/> |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | <input type="text" value="80"/> |
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | <input type="text" value="15"/> |
| 8 | Digital Smart Boards | Mandatory | <input type="text" value="67"/> |

SAVE AND CONTINUE



STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS * (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE * | TOTAL NUMBER OF GIRLS * | TOTAL NUMBER OF BOYS * | TOTAL NUMBER OF TRANS-GENDER * | TOTAL NUMBER OF STUDENTS * | TOTAL NUMBER OF CWSN * (BOYS, GIRLS & TRANS-GENDER) |
|------------------------------|---|----------------------------|-------------------------|------------------------|--------------------------------|----------------------------|--|
| BAL VATIKA 1 (PRE-SCHOOL) | 03 | 40 | 26 | 45 | 0 | 71 | 0 |
| BAL VATIKA 2 (PRE-SCHOOL) | 05 | 40 | 50 | 62 | 0 | 112 | 0 |
| BAL VATIKA 3 (PRE-SCHOOL) | 05 | 40 | 58 | 100 | 0 | 158 | 0 |
| 1 | 6 | 40 | 99 | 113 | 0 | 212 | 0 |
| 2 | 6 | 40 | 90 | 130 | 0 | 220 | 0 |
| 3 | 6 | 40 | 131 | 106 | 0 | 237 | 0 |
| 4 | 6 | 40 | 126 | 114 | 0 | 240 | 0 |
| 5 | 6 | 40 | 136 | 99 | 0 | 235 | 0 |
| 6 | 6 | 40 | 153 | 87 | 0 | 240 | 0 |
| 7 | 6 | 40 | 120 | 120 | 0 | 240 | 0 |
| 8 | 6 | 40 | 130 | 108 | 0 | 238 | 0 |



| CLASS | OF SECTIONS * (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE * | NUMBER OF GIRLS * | TOTAL NUMBER OF BOYS * | NUMBER OF TRANS-GENDER * | NUMBER OF STUDENTS * | OF CWSN * (BOYS, GIRLS & TRANS-GENDER) |
|-------|--|----------------------------|-------------------|------------------------|--------------------------|----------------------|---|
| 9 | 6 | 40 | 110 | 126 | 0 | 236 | 0 |
| 10 | 6 | 40 | 121 | 113 | 0 | 234 | 0 |
| 11 | 3 | 35 | 67 | 0 | 0 | 67 | 0 |
| 12 | 3 | 35 | 62 | 0 | 0 | 62 | 0 |

SAVE AND CONTINUE

Designed and Developed by IT Department CBSE HQ.



NAME OF NEAREST NATIONALISED BANK

SBI BANK

DISTANCE OF BANK FROM SCHOOL (IN KM)

1

NAME OF NEAREST BUS STATION

BUS STAND ASHOK NAGAR

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

1.5

NAME OF NEAREST RAILWAY STATION

ASHOK NAGAR

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

2

NAME OF NEAREST AIRPORT

RAJA BHOJ AIRPORT BHOPAL

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

200

NEAREST HOSPITAL

KAYAL SURGICAL HOME VIDISHA ROAD ASHOK NA

DISTANCE FROM NEAREST HOSPITAL

1

NEAREST POLICE STATION

CITY KOTWALI ASHOK NAGAR

DISTANCE FROM NEAREST POLICE STATION

1

NEAREST METRO STATION (IF AVAILABLE) (Optional)

0

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) (Optional)

0

SAVE AND CONTINUE





WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?

YES

WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?

YES

WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?

YES

WHETHER WASTE PAPER IS RECYCLED?

YES

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?

YES

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?

YES

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?

NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?

YES

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

YES

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

YES

WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?

YES

WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?

YES

WHETHER ORGANIC WASTE IS BEING RECYCLED?

YES

WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?

YES

WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?

NO

WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?

YES

WHETHER SCHOOL IS USING SOLAR ENERGY?

YES

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?

YES

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

YES

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

YES



YES

45

TARGET DATE FOR STOPPING USE OF POLYTHENE

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?
(BY STUDENTS AND TEACHERS)

01/01/2022

9999

DO YOU HAVE ECO-CLUB?

HOW MANY ECO-CLUB
IN YOUR SCHOOL?

HOW MANY STUDENTS
IN YOUR ECO-CLUB?

YES

1

15

WHETHER THE SCHOOL DISASTER RECOVERY
MANAGEMENT PLAN DEVELOPED IN SCHOOL OR
NOT?

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?

YES

NO

WHETHER THE SCHOOL HAS KITCHEN GARDEN?

NO

SAVE AND CONTINUE

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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME

SR HENZA

CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS

C/O TARA SADAN HR. SEC. SCHOOL, ASHOK NAGA

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)

9753906034

CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)

9753906034

CHAIRMAN'S EMAIL ID

TARASADANS@GMAIL.COM

SECRETARY NAME

AMITA SETHI

TOTAL MEMBERS

9

WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?

YES

SAVE AND CONTINUE





SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE

www.tarasadanschool.com

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM

YES

SCHOOL MANAGING COMMITTEE INFORMATION

YES

TRANSFER CERTIFICATE SAMPLE

YES

NORMS FOLLOWED FOR FIXING FEE

YES

SELF AFFIDAVIT OF SCHOOL

YES

AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)

YES

DETAILS OF INFRASTRUCTURE

YES

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS

YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

YES

THE NUMBER OF STUDENTS CLASS WISE

LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES

YES

ANNUAL REPORT

YES

SCHOOL CIRCULARS

YES

POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES

YES

AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS

YES

PERIOD OF AFFILIATION

YES

ACADEMIC CALENDAR OF THE SCHOOL

YES

DETAILS OF TEACHERS TRAINING

YES

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

YES



SAVE AND CONTINUE

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PARENT TEACHERS ASSOCIATION AS PER NORMS

YES

NAME OF CONTACT PERSON IN CASE OF EMERGENCY

JOHAR ABBAS

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER

YES

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

9893007273

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

Sr Henza

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

tarasadan@rediffmail.com

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

8435077679

NUMBER OF DOCTORS IN SCHOOL CLINIC

0

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

tarasadan@rediffmail.com

NUMBER OF NURSES IN SCHOOL CLINIC

0

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

Sr Mercelet

NUMBER OF BEDS IN SCHOOL CLINIC

02

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

7697381201

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

ACTIVE

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

tarasadan@rediffmail.com

VACATION PERIOD FROM

MAY

VACATION PERIOD TO

JUNE

ACADEMIC SESSION FROM

APRIL

ACADEMIC SESSION TO

MARCH

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?

YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?

YES

EPF REGISTRATION NUMBER

MPGWL0006486000

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT



DO YOU HAVE EPF FACILITY FOR STAFF?

YES

SALARY PAID TO STAFF THROUGH

CASH CHEQUE BANK TRANSFER

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)(PDF WITH SIZE LESS THAN 1MB)

Choose File

No fil...osen

VIEW FILE

SOFTWARE/SCANNING/GEO TAGGING/INTERNET?

YES

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)(PDF WITH SIZE LESS THAN 1MB)

Choose File

No fil...osen

VIEW FILE

UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)

Choose File

No fil...osen

VIEW FILE

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY

YES

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?

YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?

YES

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?

YES

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?

YES

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED

YES

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?

YES

WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?

YES



FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (IN RUPEES) | TUITION FEE (IN RUPEES) | YEARLY DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|------------------|------------------------------------|------------------------------------|--|---|
| PRIMARY | <input type="text" value="10000"/> | <input type="text" value="13200"/> | <input type="text" value="0"/> | <input type="text" value="4500"/> |
| MIDDLE | <input type="text" value="10000"/> | <input type="text" value="13600"/> | <input type="text" value="0"/> | <input type="text" value="5050"/> |
| SECONDARY | <input type="text" value="10500"/> | <input type="text" value="14000"/> | <input type="text" value="0"/> | <input type="text" value="4150"/> |
| SENIOR SECONDARY | <input type="text" value="11000"/> | <input type="text" value="16000"/> | <input type="text" value="0"/> | <input type="text" value="4700"/> |

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) (PDF WITH SIZE LESS THAN 1MB)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES

I II III IV V VI VII
 VIII IX X XI XII

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?

BEST PRACTICES OF SCHOOL



SAVE AND CONTINUE

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ADDITIONAL INFORMATION

U-DISE CODE

23460207238

MUNICIPALITY

ASHOK NAGAR

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

HABITATION NAME/MOHALLA

HIRIYA KE TAPRA VIDISHA ROAD

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD NO 09

IS THIS A SHIFT SCHOOL

NO

VILLAGE PANCHAYAT NAME (FOR RURAL)

NIL

PIN CODE

473331

CLUSTER RESOURCE CENTER NAME

GOVT GIRLS HIGHER SECONDARY SCHOOL ASHOK

CD BLOCK MANDAL/TALUKA NAME

ASHOK NAGAR

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

04

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

ASHOK NAGAR

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

00

ASSEMBLY CONSTITUENCY

ASHOK NAGAR

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

01

IS THIS A RELIGIOUS MINORITY SCHOOL

YES

TYPE OF RELIGIOUS MINORITY SCHOOL

CHRISTIAN

SCHOOL TYPE

CO-ED

HOSTEL FACILITY FOR STUDENTS:

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

NO



FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?

YES

FOR RESIDENTIAL FACILITY?

NO

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?

NO

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

187

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

1

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

IS CCE BEING IMPLEMENTED

NO

WHETHER SEPARATE BANK ACCOUNT FOR SMC

NO

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

APRIL

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

YES



IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**

NO

NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING

0

TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL

0

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE?

OPTIONAL

NO

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

4

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

219

IS CCE BEING IMPLEMENTED

NO

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

SAVE AND CONTINUE



PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| <input type="text" value="90"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

8

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

SPEED OF AVAILABLE PRINTERS

20-40 PPM

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

NUMBER OF PHOTOCOPIERS AVAILABLE

3

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS LEASE LINE AVAILABLE?

NO

ARE STAFF QUARTERS AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS SCANNER AVAILABLE?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION



| | | | | |
|------------------|-----|----|----|-----|
| PRIMARY | 668 | 97 | 19 | 451 |
| MIDDLE | 614 | 54 | 6 | 290 |
| SECONDARY | 309 | 12 | 11 | 145 |
| SENIOR SECONDARY | 130 | 06 | 6 | 31 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 67 | 10 | 148 | 134 | 793 |
| MIDDLE | 39 | 2 | 91 | 136 | 613 |
| SECONDARY | 19 | 00 | 25 | 55 | 358 |
| SENIOR SECONDARY | 4 | 5 | 16 | 25 | 91 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARN DISAB |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|-------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |



| | | | | | | |
|----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 7 | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="1"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| 8 | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| 9 | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| 10 | <input type="text" value="1"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="1"/> |
| 11 | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| 12 | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |

SAVE AND CONTINUE

Designed and Developed by IT Department CBSE HQ.



MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

NOT AVAILABLE

Select

SPORTS INFORMATION

- AEROBICS
- ARCHERY
- ATHLETICS
- BADMINTON
- BASKETBALL
- BOXING
- CHESS
- CRICKET
- FOOTBALL
- GYMNASTICS
- HANDBALL
- HOCKEY
- JUDO
- KABADDI
- KHO KHO
- SHOOTING
- SWIMMING
- TAEKWONDO
- TABLE TENNIS
- TENNIS
- VOLLEYBALL
- YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|----------|---------|----|----|-----|-----------------|
|----------|---------|----|----|-----|-----------------|



| | | | | | |
|--------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| FREE UNIFORMS | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| STATE DEFINED INCENTIVES | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|--------------------------------|--------------------------------|--------------------------------|
| BRAILL BOOKS/KITS | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| LOW VISION KIT | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| BRACES | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| CRUTCHES | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| WHEEL CHAIRS | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| CALIPERS | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |
| TRI CYCLES | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> |

SAVE AND CONTINUE

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